



**September 21, 2015**

**Regarding your recent submission to the National Vessel Documentation Center**

This cover letter with enclosure(s) is sent in response to a submission made to this office. If you have any questions, please contact the National Vessel Documentation Center at the number shown above.

CC of COD for ON 1073742

**Enclosures:**

(1) <Certified Copy> COD Certified Copy      O/N: 1073742      1 PAGE(S)

**TOTAL:**      2 PAGE(S) (including cover page)

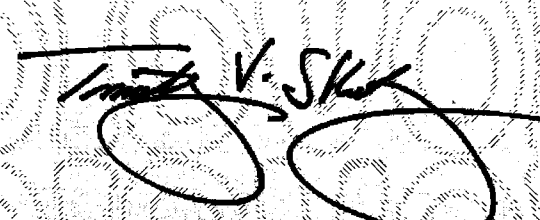
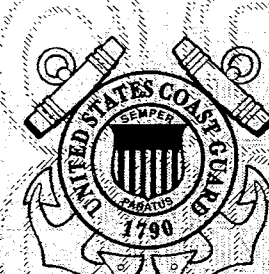


# UNITED STATES OF AMERICA

DEPARTMENT OF HOMELAND SECURITY  
UNITED STATES COAST GUARD

NATIONAL VESSEL DOCUMENTATION CENTER

## CERTIFICATE OF DOCUMENTATION

|  |                        |  |   |   |  |
|--|------------------------|--|---|---|--|
| VESSEL NAME<br>NACM 98108  |                        | OFFICIAL NUMBER<br>1073742   | IMO OR OTHER NUMBER<br>86   | YEAR COMPLETED<br>1998  |  |
| HAILING PORT<br>ST LOUIS MO  |                        | HULL MATERIAL<br>STEEL   |   | MECHANICAL PROPULSION<br>NO   |  |
| GROSS TONNAGE<br>705 GRT   | NET TONNAGE<br>705 NRT | LENGTH<br>200.0  | BREADTH<br>35.0   | DEPTH<br>12.0   |  |
| PLACE BUILT<br>GALVESTON TX (HULL)<br>BEAUMONT TX (COMPLETED)  |                        |  |   |   |  |
| OWNERS<br>WELLS FARGO BANK NORTHWEST NA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE UNDER A TRUST AGREEMENT DATED AS OF MAY 15, 2000 FOR THE BENEFIT OF BTMU CAPITAL LEASING & FINANCE INC |                        |  | OPERATIONAL ENDORSEMENTS<br>COASTWISE - COASTWISE (MUST BE UNDER CHARTER TO A COASTWISE QUALIFIED CITIZEN)  |   |  |
| MANAGING OWNER<br>WELLS FARGO BANK NORTHWEST NA<br>260 N CHARLES LINDBERGH DRIVE<br>MAC U1240-026<br>SALT LAKE CITY UT 84116   |                        |  | National Vessel Documentation Center USCG<br>I hereby certify this to be a true copy of the records of this office.<br><br><i>Timothy V. Sklar</i> 09/21/2015<br>Director, National Vessel Documentation Center |   |  |
| RESTRICTIONS<br>NO FISHERY - CURRENT OWNER NOT CITIZEN QUALIFIED FOR ENDORSEMENT   |                        |  |   |   |  |
| ENTITLEMENTS<br>NONE   |                        |  |   |   |  |
| REMARKS<br>UNDER CHARTER TO: CARGILL INCORPORATED  |                        |  |   |   |  |
| ISSUE DATE<br>OCTOBER 29, 2014   |                        | <br>DIRECTOR, NATIONAL VESSEL DOCUMENTATION CENTER |   |  |  |
| THIS CERTIFICATE EXPIRES<br>NOVEMBER 30, 2015  |                        |  |   |   |  |